PATENT

ATTORNEY DOCKET NO. 07256/024001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :

O'Brien, John S.

Art Unit: 1645

Serial No.:

08/928,074

Examiner: Hayes, R.

Filed

September 11, 1997

Title

METHODS FOR ALLEVIATING NEUROPATHIC PAIN

Assistant Commissioner for Patents

Washington, DC 20231

## STATEMENT UNDER 37 CFR §1.825(b)

I hereby state that the content of the paper and computer readable copies of the Sequence Listing, submitted in accordance with 37 CFR §1.821(c) and (e), respectively, are the same and that the sequence listings contain no new matter.

Respectfully submitted,

Date: 2/16/88

John R. Wetherell, Jr.,

Reg. No. 31,678

Fish & Richardson P.C.

4225 Executive Square, Suite 1400

La Jolla, CA 92037

Telephone: 619/678-5070 Facsimile: 619/678-5099

80874.LJ1

Date of Deposit \_ I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington,

D.C. 20231

FRIGITTE

PATENT

07256/024001 ATTORNEY DOCKET NO.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : O'Brien, John, S.

Art Unit: 1645

Serial No.: 08/928,074

Examiner: Hayes, R.

: September 11, 1997

Filed Title

: METHODS FOR ALLEVIATING NEUROPATHIC PAIN

Assistant Commissioner for Patents

Washington, DC 20231

## STATEMENT UNDER 37 CFR §1.821(f)

I, Joseph R. Baker, declare that I personally prepared the paper and the computer-readable copies of the Sequence Listing filed herewith in the above-entitled case and that the content of both is the same.

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of The United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Fish & Richardson P.C. 4225 Executive Square, Suite 1400

La Jolla, CA 92037

Telephone: 619/678-5070 Facsimile: 619/678-5099

80876LJ1

Date of Deposit I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington,